

**GROWTH, ENVIRONMENT & TRANSPORT CABINET
COMMITTEE**

Wednesday, 9th September, 2026

10.00 am

Council Chamber

AGENDA

GROWTH, ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 9 September 2026 at 10.00 am Ask for: **James Willis**
Council Chamber, Sessions House, County Hall, Telephone: **03000 417831**
Maidstone.

Membership (13)

Reform (8):	Mr J Defriend (Chair), Mr T Mallon (Vice Chair), Mrs M Lawes, Mr R Waters, Mrs B Porter, Mr D Sian, Mr M Paul and Mr A Thorp
Labour (1):	Mr A Brady
Liberal Democrat (1):	Mr T Prater
Green (1):	Mr M Hood
Conservative (1):	Vacancy
Restore Britain (1):	Mr P Thomas

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 07/07/2026 (Pages 1 - 20)
- 5 Verbal Updates
- 6 Southern Water : Installation of Sustainable Drainage Systems (SuDS) Six-Monthly Update
- 7 Performance Dashboard (Pages 21 - 52)
- 8 26/00045 - Transition of Active Kent & Medway to an independent legal entity and conclusion of hosting arrangements (Pages 53 - 78)
- 9 26/00046 - Specialist Highway Support Services Framework (Pages 79 - 94)

- 10 26/00051 - Chestfield Tunnel Ventilation Replacement (Pages 95 - 108)
- 11 Extended Producer Responsibility Activity and Updates-Report (Pages 109 - 118)
- 12 26/00054 - Procurement for Waste Transfer Services Contract - Folkestone & Hythe - CN260748 (Pages 119 - 140)
- 13 Environment Achievements and Updates -Report (Pages 141 - 180)
- 14 Work Programme (Pages 181 - 182)

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 1 September 2026

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